



OFFICE OF ENERGY INDEPENDENCE

Chester J. Culver, Governor
Patty Judge, Lt. Governor
Roya Stanley, Director

**Iowa Power Fund Board Meeting
Wednesday, August 13, 2008, 10:00 A.M.
Water's Edge Nature Center
1010 250th Street
Algona, Iowa**

Agenda

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| 10:00 | 1.) Call to Order |
| 10:00 | 2.) Roll Call |
| 10:05 | 3.) Approval of Agenda..... <i>Action</i> |
| 10:05 | 4.) Approval of Minutes..... <i>Action</i>
◇ July 9, 2008 |
| 10:10 | 5.) Chair's Remarks |
| 10:20 | 6.) Director's Remarks |
| 10:30 | 7.) Public Comment* |
| 10:35 | 8.) Committee Reports |
| | a. Administrative Rules |
| 10:40 | b. Due Diligence |
| | • July 23 meeting: Pre-application summary and
committee's decision |
| | • Negotiations Update |
| | • Review of Full Applications..... <i>Action</i> |

Each review will be allotted up to 45 minutes. Presentations will be limited to 10 minutes followed by Board questions, discussion, and the vote.

Lucas State Office Building
312 E 12th Street
Des Moines, IA 50319
P/ 515.281.0187
www.energy.iowa.gov

Iowans creating an economically viable and environmentally sound energy future.

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| 10:50 | • Soy Energy, LLC – Biodiesel Plant at Marcus using PEF Pellet Boiler - \$3,431,829 |
| 11:35 | • Carbon-Free Energy, LLC – Vertical Wind Turbine Manufacturer - \$250,000 |
| 12:20 | • The cornerstone BRAD, LLC managed by Bison Renewable Energy, LLC – \$7,500,000 |
| 1:05 | LUNCH BREAK |
| 1:35 | • Indigo Dawn, LLC – Green & Main, Integrating Efficiencies into a Historic Mix – \$225,000 |
| 2:20 | • I-Renew – Energy and sustainability EXPO - \$41,000 |
| 3:05 | • TPI Iowa LLC – TPI Wind Blade Advanced Manufacturing Initiative – \$2,100,000 |
| 3:50 | • Prairie Land Enterprises L.C - Switchgrass - \$500,000 |
| 4:35 | c. Planning |
| 4:50 | d. Application |
| 5:05 | e. Energy Efficiency/Energy Education taskforce |
| 5:40 | 9.) Awarding of Final Contracts..... <i>Action</i> |
| 5:45 | 10.) Public Comment* |
| 5:50 | 11.) Other Business |
| 6:00 | 12.) Adjourn |

**** Each public comment period will be 15 minutes in length with a maximum of 3 minutes per person. Please sign "PUBLIC COMMENT" sign-in sheet upon arrival to speak during the public comment period.***